

Theology, Religion, and Philosophy of Religion Tripos, Part I, 2021: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part I, in 2021 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

A. *Hebrew I (Elementary Hebrew)*
Genesis 37, 40–43, 45.

B. *New Testament Greek*
John 1-4.

C. *Sanskrit*

(1) *Rāmāyaṇa*, 2.18 (Vālmiki Rāmāyaṇa. A critical edition with the commentary of Sri Govindarāja (Ayodhyākāṇḍa). Ed. T.R. Krishnacharya and T.R. Vyasacharya. Bombay, 1911), pp. 83-87; *Rāmāyaṇa*, 3.45-46 (ibid., pp. 147–155); (2) *Pañcatantra*, Book 1 (“The five discourses on worldly wisdom” by Viṣṇuśarman, with Sanskrit text and Translation by Patrick Olivelle, Clay Sanskrit Library, New York University Press, 2006); (3) *Bhagavadgītā*, chapters 3,4, and 11 (edited by S.K. Belvalkar, BORI, Poona, 1968).

D. *Qur’anic Arabic*
The Qur’an, I: 1–7, II: 1–18, IV: 93–100, LIII: 1–25; al-Bukhari, *al-Jami’ al-Sahih* (Cairo, 1313 AH), Vol. I, pp. 1–10; al-Isfara’ini, *al-Tabsir fi’l-din* (Beirut, 1983 CE), pp. 45–46, .

Paper A2. David: Israel’s Greatest Hero?

1 Samuel 16–19; 21–23; 28; 2 Samuel 1–2; 5–7; 9; 11–12; 21–24.

Paper A3. Jesus and the origins of the Gospel

Josephus, *Antiquities of the Jews* 18.63-64, in *Josephus*, with translation and notes by L. H. Feldman (Loeb Classical Library: Harvard, 1981: Vol. IX), 48-51.

Mark 1.7-11; Matthew. 3.11-17; Luke 3.15-22 (excluding vv. 19-20); and Matthew 11.2-6 and Luke 7.18-23

Mark 2.1-12; Matthew 9.1-8; Luke 5.17-26.

Mark 8.27-30; Matthew 16.13-20; Luke 9.18-21.

Mark 12.1-12; Matthew 21.33-46; Luke 20.9-19 and Gospel of Thomas 65 and 66.

Mark 14.53-72; Matthew 26.57-75; Luke 22.54-71.

Mark 15.33-39; Matthew 27.45-54; Luke 23.44-49.

John 1.1-18.

Paper A4. Christianity and the transformation of culture

Prescribed topic Making Christians: Conversion and Christianization in the Late Roman Empire. There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.’

Paper A5. The Question of God

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper A6. Understanding contemporary religion

Prescribed topic: the sociology of religion.
There are no prescribed texts for this paper.

Paper A7. Introduction to Judaism, Islam, Hinduism and Buddhism

There are no prescribed texts for this paper.

Paper A8. Philosophy of religion

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper A9. Ethics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Theology, Religion, and Philosophy of Religion Tripos, Part IIA, 2021 Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part IIA, in 2021 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

A. *Hebrew II (Intermediate Hebrew)*
Deuteronomy 5-11; Judges 13-16; Jonah.

B. *New Testament Greek*
Mark 1-5 and Galatians.

C. Sanskrit (This paper will not be available in 2020-21.)

Rgvedasamhitā 1.1, 7.86, 10.14, 10.90, 10.129 (in A.A.Macdonell, *A Vedic Reader for Students*);
Mānavadharmasāstra, chs.1, 4, 12 (P.Olivelle, *Manu's code of law: a critical edition and translation of the Mānava-Dharmasāstra*, Oxford University Press, Oxford, 2005);

Sāmkhyakārikā, vv.1-21, 53-69 (G.J. Larson, *Classical Sāmkhya*, Motilal Banarsidass, Delhi, 1983);
Buddhacarita of Aśvaghosha, ch.3 (ed. by E.H. Johnston, Motilal Banarsidass, Delhi, 1972).

D. Arabic

Prescribed Texts:

The Qur'an, Sura XIX; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731-8; Abd al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155-9. Abu Sa'id al-Baydawi, *Anwar al-tanzil wa asrar al-ta'wil* (Istanbul, 1329AH), 404-5; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahih Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79-98.

Paper B2. Israel in Exile: Literature, History and Theology

Ezekiel 1-24

Paper B3. The shaping of Jewish identity (332 BCE -70CE)

Sirach (Ecclesiasticus) 44–50 (NRSV); 1 Maccabees 1–2 (NRSV); Judith 8–16 (NRSV); Damascus Document 1.1–4.12 (G. Vermes, *The Complete Dead Sea Scrolls in English*, 5th edition; London, 1997); Josephus, *Antiquities* 15, viii and xi.1-2 (R. Marcus and Allen Wikgren, *Josephus: Jewish Antiquities: Books 14-15*. Loeb Classical Library 489; Harvard, 1943, pp. 382-99; 441-445) [Online: <https://www.loebclassics.com/>]; A selection of coins (Y. Meshorer, *Jewish coins of the Second Temple period*. Translated from the Hebrew by I.H. Levine. Tel Aviv, Am Hassefer, 1967, nos. 5–9, 18–20, 30–32, 37–39, 153, 162–163; and Fitzwilliam Museum **CM.LS.3356-R**).

Paper B4. The letters of Paul

1 Corinthians.

Paper B5. The Johannine tradition

John 1-6, 17-20; 1 John 2-3; 3 John

Paper B6. Christianity in Late Antiquity (to circa 600)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B7. Themes in world Christianities: context, theology and power

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B8. Great Theologians

Augustine, *Confessions*, trans. Maria Boulding, OSB. Ignatius Critical Editions (ed. David Vincent Maconi, SJ) (San Francisco, CA: Ignatius Press, 2012), Books III, IV, VII, IX;

Gregory of Nazianzus, *Theological Orations 3-5*, in *Christology of the Later Fathers*, ed. Edward R. Hardy (Philadelphia: Westminster, 1954); Julian of Norwich, *Revelations of Divine Love*, trans. Barry Windeatt (Oxford: OUP, 2015), chs. 1-12, 27-63, 80-86; Martin Luther, *The Heidelberg Disputation*, in *Luther's Works*, vol. 31 (ed. J. Pelikan, Philadelphia: Fortress, 1957), pp. 39-58; and *Lectures on Galatians 1535*, in *Luther's Works*, vol. 26 (ed. J. Pelikan, St Louis: Concordia, 1963), pp. 3-12, 79-92, 141-44, 335-58; Karl Barth, *Church Dogmatics I.1* (Edinburgh: T&T Clark, 1975), pp. 295–383; and *Church Dogmatics II.2* (Edinburgh: T&T Clark, 1957), pp. 76-94; Catherine Keller, *Face of the Deep: A Theology of Becoming* (London: Routledge, 2003), chs. 1-2, 9-10, 12.

Paper B9. God and the Imago Dei (This paper will not be available in 2020-21.)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B10. Philosophy of religion: God, freedom, and the soul

There are no prescribed texts for this paper but a list of recommended readings will be available the Faculty website from the end of full Easter Term.

Paper B11. Ethics and faith

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B12. Theology and the Natural Sciences I (This paper will not be available in 2020-21.)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B13 Theology and literature

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B14. Modern Judaism: thought, culture and history

There are no prescribed texts for this paper.

Paper B15. Introduction to Islam

There are no prescribed texts for this paper.

Paper B16. Life and thought of religious Hinduism and of Buddhism

There are no prescribed texts for this paper.

Paper B17. Meaning (from of Part IA of the Philosophy Tripos)

There are no prescribed texts for this paper.

Theology, Religion, and Philosophy of Religion Tripos, Part IIB, 2021: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theology, Religion, and Philosophy of Religion Tripos, Part IIB, in 2021 (*Statutes and Ordinances*, p.424).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

See special subject for Part IIA.

Paper C1. Advanced languages and texts

A. *Hebrew III (Advanced texts)*

Psalms 1-2, 8, 23-25, 46, 51, *Apostrophe to Zion*, *Hodayot* (1QH^a) X.22-32; XIII.22-41. Isaiah 36-39; and select inscriptions (Siloam Inscription; Mesad Hashavyahu 1 ('garment theft'); Lachish 3 ('on literacy'); Lachish 4 ('fire signals'); Arad 1, and Arad 24).

B. *Greek*

James, 1 Peter and Jude.

C. *Sanskrit*

(1) *Īśvarapratyabhijñākārikā* by Utpaladeva, Book 1 (The *Īśvarapratyabhijñākārikā* of Utpaladeva with the author's *Vṛtti*. Critical edition and translation by Raffaele Torella, Delhi: Motilal Banarsidass Publishers, 2002); (2) *Chāndogya Upaniṣad*, Chapter 6, with Śaṅkara's commentary (The Early Upaniṣads, edited and translated by Patrick Olivelle, Oxford University Press 1998); (3) *Bhāgavata Purāna*, Book 10, chs. 29-33 (ed. by J.L. Shastri, Motilal Banarsidass, Delhi, 1983); (4) *Pudgalaviniścaya*, from the *Abhidharmakośabhāṣya* of Vasubandhu (ed. by Swami Dwarikadas Shastri, Bauddha Bharati Series, Benares, pp.1218-1234).

D. *Arabic*

The Qur'an, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd edn 1367 AH), Vol. III, pp. 254-261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed. Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238-50; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, *Islamic Quarterly* 9 (1965), 78-94; Avicenna, *al-Najat* (ed. Kurdi, Cairo: 1331 AH), 267-75, 285-300; Ibn al-Farid, '*al-Khamriyya*', in *Diwan*, ed. 'Abd al-Khaliq Mahmud (Cairo, 1984), pp. 189-92.

Paper C2 Creation and Covenant

Genesis 1–3; 9; 17; Exodus 19, 24; Psalms 89, 104–105; Jeremiah 31; Isaiah 65–66; Job 28, 38.

Paper C3. New Testament Christology

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C4. Topic in the History of Christianity (This paper will not be available in 2020-21)

Paper C5. Topic in Christian Theology

Prescribed topic: Charity

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C6. Disputed questions in the Christian tradition

Prescribed topics:

- A. Doctrine of God.
- B. Doctrine of the Trinity.
- C. Incarnation.
- D. Salvation and sanctification.
- E. Faith and rationality.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C7. Topics in the study of religion (This paper will not be available in 2020-21)

Paper C8. The Jewish Tradition and Christianity: from antiquity to modernity

There are no prescribed texts for this paper.

Paper C9. Islam II

Prescribed topics:

- A. Islamic Philosophy and Philosophical Theology.
- B. Aspects of Medieval Sufism.

There are no prescribed texts for this paper.

Paper C10. Hinduism and Buddhism II

Prescribed topics:

- A. Traditional Vedanta and 'Neo-Vedanta'.
- B. Being and causality in Mahayana.

There are no prescribed texts for this paper.

Paper C11. Truth, God and Metaphysics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C12. Theology and Natural Science: God and Creatures

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(a). Old Testament (This paper will not be available in 2020-21)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(b). New Testament special topic

Jesus and Paul in the 2nd Century

Paper D1(c). Political Theology (This paper will not be available in 2020-21)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(d). The doctrine of God

Prescribed Topic: The Holy Spirit and Christian Experience

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(e). Philosophy in the Long Middle Ages (Philosophy Tripos Part II)

Paper D1(f). Paper D1f Conversion and Abrahamic Religions

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(g). Self and Salvation in Indian and Western Thought.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website.

Paper D2(a). A topic in the history of Christianity

Prescribed Topic: Councils in Context

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(b). Apocalypse

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(c). Philosophy, Ethics and the Other

There are no prescribed texts for this subject.

Paper D2(d). Judaism and Hellenism

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(e). A Topic in world Christianity

Prescribed Topic: World Christianities: Pentecostal and Charismatic Christianity Worldwide

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(f). Topics in Christian ethics

Prescribed topics:

Sites of Precarity: Migration, Slavery, Incarceration and Old Age

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(g). The Play of Imagination.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.