

DOUGLAS HEDLEY CURRICULUM VITAE

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Date of birth 31 December 1961

Nationality British

PROFESSIONAL HISTORY

2017 - present PROFESSOR of the Philosophy of Religion, Faculty of Divinity, University of Cambridge

2009 - 2017 READER in Hermeneutics and Metaphysics, Faculty of Divinity, University of Cambridge

2002 - 2009 UNIVERSITY SENIOR LECTURER in Philosophy of Religion, Faculty of Divinity, University of Cambridge

1996 - 2002 UNIVERSITY LECTURER in Philosophy of Religion, Faculty of Divinity, University of Cambridge

2000 - 2007 GRADUATE TUTOR at Clare College, University of Cambridge

1998 - present FELLOW of Clare College, University of Cambridge

1996 LECTURER in Philosophy of Religion, Faculty of Theology, Nottingham University

1993-1995 German Academy POST-DOCTORAL FELLOWSHIP, Ludwig Maximilian University, Munich

EDUCATION/QUALIFICATIONS

1988 - 1992 PhD in Philosophy, Ludwig Maximilian University, Munich

1984 - 1985 MSt in Theology, Keble College, Oxford

1981 - 1984 BA in Philosophy and Theology, Keble College, Oxford

AWARDS AND VISITING LECTURESHIPS

2018 Visiting Professor of the Philosophy of Religion, University of McGill

2017 – present Director, Cambridge Centre for the Study of Platonism, Faculty of Divinity, University of Cambridge

2016-19 Principal Investigator for major AHRC grant: *The Cambridge Platonists at the Origins of Enlightenment: texts, debates and reception (1650 – 1730)*

2017 Visiting Fellow, Westfälische Wilhelms-Universität Münster, Germany

2017 Visiting Fellow, Jadavpur University, Kolkata, India

2013-19 Team member, Early Modern Conversions, McGill University, Canada

2013-14 Templeton Fellow, Notre Dame University, Indiana, USA

2012	AHRC grant Principal Investigator AHRC Award AH/K003127/1: <i>Re-visioning Cambridge Platonism</i>
2012	Member of Centre for Research on Religion. McGill University, Montreal, Canada
2012	Visiting Fellow, Centre for Advanced Studies, Ludwig Maximilian University, Munich
2008	AHRC Research Leave Award
2006	Cambridge Teape Lectureship in India (lecturing in Delhi, Kolkata, Bangalore, Hyderabad)
2004	AHRB Research Leave Award
2004	Alan Richardson Fellowship, Durham University
2002	Visiting Professor at the Sorbonne (École pratique des hautes études, section des sciences religieuses), Paris: lecture series entitled <i>L'imagination (phantasia) dans la tradition néoplatonicienne ancienne et moderne</i>
2002	Visiting lecturer at the Panthéon Sorbonne, Université Paris I, Paris
2000	Visiting Scholar at CNRS (Centre national de la recherche scientifique), Paris

COMMITTEE MEMBERSHIPS

UNIVERSITY AND COLLEGE RESPONSIBILITIES

2014 - 2015	Academic Secretary of the Faculty of Divinity
2011 - 2013	Patron of the Dilettante Society, Clare College
2009 - present	Patron of the Cudworth Society, Clare College
2007 - 2011	Member of the Degree Committee of the Faculty of Divinity
2006 - 2008	President of the Cambridge Theological Society
2005 - present	Chairman of the Choir Committee, Clare College
2004 - present	Elected member of the Faculty Board of Divinity
2002 - 2012	Member of the Teaching Committee of the Faculty of Divinity

EXTERNAL RESPONSIBILITIES

2012	Collaborator, Early Modern Conversions: Religions, Cultures, Cognitive Ecologies, McGill University, Montreal, Canada
2010	Member of Board of Electors for the chair in Philosophical Theology at the University of Leuphana, Lüneburg, Germany
2009	Examiner, Newcastle Prize, Eton College
2008 - present	Co-chair of Platonism and Neoplatonism section, American Academy of Religion
2000 - 2002	President of the European Society for the Philosophy of Religion
2001 - present	Member of the Editorial Advisory Council for the journal <i>Dionysius</i>

2001 - 2008	Member of Re-thinking Plato's Parmenides Research Group, Society for the Study of Biblical Literature
2001 - present	Founder and host for The Natural Theology Group, meeting at The Athenaeum, London.
1999 - 2003	Committee member of the British Society for the History of Philosophy
1997 - 2001	Secretary of the British Society for the Philosophy of Religion

EXTERNAL EXAMINING AND TEACHING

2016 - present	External Examiner in Comparative Religion (MSt) at the University of Oxford
2010 - 2011	Director of Studies in Philosophy at Clare College, Cambridge
2007 - 2013	External Examiner in Philosophy of Religion at the University of Oxford for Diploma in Theology
2001 - 2004	External Examiner in Philosophy of Religion at the University of Oxford
1998 - 2002	Director of Studies in Philosophy at Sidney Sussex College, Cambridge
1997 - 2000	External Examiner in Philosophy of Religion at the University of Manchester
1997 - 1998	Director of Studies in Philosophy at Clare College, Cambridge
1996 - present	Undergraduate and MPhil teaching in the Faculties of Philosophy, History, English and Classics, Cambridge

PHD EXAMINING

2018	Augustus Howard, University of Cambridge <i>A Proper Secularism</i>
2017	David Merrill, University of Durham, <i>Divine Allurement in the Theology of Thomas Traherne</i>
2016	Nathan Guy, University of Cambridge, <i>The Theological Basis of John Locke's Political Thought</i>
2016	Ruth Jackson, University of Cambridge, <i>Freedom, Formation, and Human Particularity: The Roots of Friedrich Schleiermacher's Theology of Finitude</i>
2014	James Orr, University of Cambridge, <i>Divine Lawmaking: a Conceptualist Account</i>
2013	Tom Plant, University of Cambridge, <i>Dualism and Nondualism in the thought of Dionysius the Areopagite and Shinran Shonin.</i>
2013	Elizabeth Dodd, University of Cambridge, <i>"Were All Men Wise and Innocent...": Genres of Innocence in the Thought of Thomas Traherne with Reference to Modern Theological Anthropology</i>
2012	Andrew Harvey, University of Birmingham, <i>Original Sin, Free Will and Grace in the Works of Jeremy Taylor</i>
2011	W Brent Hepburn, Open University, <i>The Meaning of Mind in the New Science of Giambattista Vico</i>
2011	Guy Bennett-Hunter, University of Cambridge, <i>Ineffability and Religious Experience: A Philosophical Study</i>
2010	Daniel Whistler, University of Oxford, <i>The Theological Dimensions of F. W. J. Schelling's Theory of Symbolic Language</i>

- 2010 Robert C. MacSwain, University of St Andrews, *Solved by Sacrifice: Austin Farrer, Fideism, and the Evidence of Faith*
- 2006 J.D. McDonald, University of Strasbourg (Faculté de Théologie Protestante), *La Théologie de Leibniz*
- 2006 C. Ryan, University of Cambridge, *The Death of God and the Oriental Renaissance in the Philosophy of Schopenhauer*
- 2005 J.M. Frazier, University of Cambridge, *Redefining Realism: Truth and Ethics in the work of Hans-Georg Gadamer and Rupa Gosvami*
- 2004 J.D. McCallum, University of Manchester, *Silence and Salvation in Maimonides' Guide*
- 2002 L. Wright, University of Oxford, *Samuel Taylor Coleridge and the Anglican Church*
- 2001 U. Knappe, University of Cambridge, *Kant, Kierkegaard and the Problem of the Self*
- 2000 Niels Nymann Eriksen, University of Cambridge, *Kierkegaard's Category of Repetition*

PUBLICATIONS

BOOKS

- 2019 *Revisioning Cambridge Platonism* (Dordrecht:Springer), co-edited with Dr David Leech
- 2016 *The Iconic Imagination* (London: Bloomsbury).
- 2011 *Sacrifice Imagined: Violence, Atonement and the Sacred* (New York: Continuum).
- 2008 *Living Forms of the Imagination* (London: T&T Clark).
- 2008 *Platonism at the Origins of Modernity* (Dordrecht: Springer), co-edited with Professor Sarah Hutton of the University of Wales, Aberystwyth.
- 2006 *The Human Person in God's World* (London: SCM press) on the philosophical theology of Austin Farrer, co-edited with Dr Brian Hebblethwaite of Queens College, Cambridge.
- 2005 *Deconstructing Radical Orthodoxy* (Aldershot: Ashgate), co-edited with Prof Wayne Hankey of King's College, Dalhousie, Canada.
- 2000 *Coleridge, Philosophy and Religion: Aids to Reflection and the Mirror of the Spirit* (Cambridge: Cambridge University Press).

ARTICLES AND ESSAYS

- 2018 Censuring the Teutonic Philosopher? Henry More's Ambivalent Appraisal of Jacob Böhme, *Aries*, Volume 18 (2018): Issue 1 (Jan 2018): Issue 1, Special Issue: Jacob Böhme and Early Modern Philosophy, Pages: 54–74

- 2017 Bild, Bildung and the 'romance of the soul': Reflections upon the image of Meister Eckhart, in *Educational Philosophy and Theory* November 2017 50(6-7):1-7
- 2017 'Coleridge's Contemplative Imagination', *Coleridge on Contemplation*, ed Peter Cheyne, OUP 2017, pp. 220-236.
- 2017 'Gods and Giants: Cudworth's Platonic Metaphysics and his Ancient Theology', *British Journal for the History of Philosophy*, 25:5, 932-953.
- 2017 'Affective Atunement and the Experience of the Numinous: Reflections on Rudolf Otto's *Das Heilige*', *International Journal for the Study of the Christian Church*, 17:1, 33-45.
- 2014 'Metaphysics, Imagination and Theological Icons' in *Gott Denken-Ohne Metaphysik?*, eds Ingolf Dalferth and Andreas Hunziker (Tuebingen: Mohr Siebeck, 2014), 63-78.
- 2013 'Cudworth on Freedom: Theology, Ethical Obligation and the Limits of Mechanism', *The Cambridge Origenists: George Rust's Letter of Resolution Concerning Origen and the Chief of his Opinions*, eds A Fuerst and C Hengstermann (Muenster: Aschendorff, 2013), 47-58.
- 2013 'Literature' in *The Routledge Companion to Theism*, eds C. Taliaferro, Victoria Harrison, Stewart Goetz (Routledge, 2013), 577-587.
- 2012 'Revelation Imagined: Fiction, Truth, and Transformatio, in *Theology, Aesthetics and Culture: Responses to the Work of David Brown*, eds R MacSwain and Taylor Worley, pp. 79-88.
- 2012 'Forms of Reflection, Imagination and the love of Wisdom', *Metaphilosophy* vol 43, nos.1-2, Jan 2012, pp. 112-123.
- 2012 'The Cambridge Platonists and the Miracle of the Christian World', in *Autonomie und Menschenwuerde: Origenes in der Philosophie der Neuzeit*, A. Furst, C. Hengstermann (Muenster, 2012) pp.185-197.
- 2011 'Sacrifice and the Tragic Imagination' in *Christian Theology and Tragedy: Theologians, Tragic Literature and Tragic Theory*, eds Kevin Taylor and Giles Waller (Farnham, Ashgate; 2011) pp. 199-211.
- 2011 'Sacrifice, Transcendence and Making Sacred', in *Philosophy and Religion* (Royal Institute of Philosophy supplement, CUP), pp. 257-268.
- 2011 'The Monstrous Centaur? Joseph de Maistre on Reason, Passion and Violence', in *Faith and Philosophy*, pp. 71-81.
- 2010 'Foreward: The legacy of Parmenides', in Arnold Hermann and Sylvana Chrysakopoulou (trs.), *Plato's Parmenides: Text, translation and Introductory Essay*, (Las Vegas: Parmenides), pp. vii-xviii.
- 2010 'Neoplatonic Metaphysics and Imagination', in Vittorio Montemaggi and Mathew Traherne (eds.), *Dante's Commedia: Theology as Poetry* (Notre Dame: University of Notre Dame), pp. 245-66.
- 2009 'Between Enlightenment and Idealism: Reflections on G.B. Vico's Theological Imagination', in J. Lauster and B. Oberdorfer (eds.), *Der Gott der Vernunft: Protestantismus und Vernunftiger Gottesgedanke* (Tübingen: Mohr Siebeck), pp. 111-23.
- 2009 'Sacrifice and At-one-ment: Joseph de Maistre and Cudworth's Types and Shadows

- Admired', *International Journal for the Study of the Christian Church*, 9: 282-94
- 2008 'Imagining the Unimaginable: Reflections upon the Concept of Sacrifice', in Walter Schweidler (ed.), *Opfer in Leben und Tod, Ergebnisse und Beiträe der Hermann und Marianne Straniak-Stiftung* (Weingarten: Akademia), pp. 71-82
- 2008 'Analogy or dialectic? Reflections on the theological philosophy of Ingolf Dalferth', in A. Anker and A. Hunziker (eds.), *Zwischen den Zeichen* (Zurich: Institut für Hermeneutik und Religionsphilosophie), pp. 95-105
- 2008 'Imagination Amended: From Coleridge to Collingwood' in James Vigus and Jane Wright (eds.), *Coleridge's Afterlives* (Basingstoke: Palgrave), pp. 210-23
- 2008 'Coleridge as a Theologian' in Fred Burwick (ed.), *Oxford Handbook to Coleridge* (Oxford: Oxford University Press), pp. 473-97
- 2007 'Comments on Cottingham's "Plato's Sun and Descartes's Stove"', *Proceedings of the British Academy*, 149: 45-51
- 2007 'Real Atheism and Cambridge Platonism: Men of Latitude, Polemics, and the Great Dead Philosophers', in K. Corrigan and J.D. Turner (eds.), *Platonisms: Ancient, Modern, and Postmodern* (Leiden: Brill), pp. 155-73

LECTURES & CONFERENCES

- 2018 'S.T. Coleridge and the Legacy of Schelling and Creuzer at Götter im Exil', Freiburg University, 4th of December 2018
- 2018 'Schelling and Boehme on the Divine Sophia' at Concepts of God and Man In Henry More's Critique of Jacob Boehme, University of Bochum, 1 December 2018
- 2018 'The Chain of Being in Ralph Cudworth, and its Reception in Thomas Taylor, S.T. Coleridge and Ralph Waldo Emerson' 13 September 2018 University of Laval, Philosophy
- 2018 'The Reception of Proclus after Ralph Cudworth, in *Éléments de théologie de Proclus*, Paris, 25 May 2018
- 2018 'Hepburn's metaphysical Imagination and the Normative Dimension of Nature' at Ronald Hepburn and his Legacy, 19 May 2018
- 2017 'Reflections on Theology as a Way of Life', Keynote Lecture at the British Society for Philosophy, Oriel College, Oxford, 8 September 2017
- 2017 'Fiction and Imagination Poétique Dans L'Histoire', Villa Frédérick James, L'Université Laval, Percé, France, 4 August 2017
- 2017 'Charles Williams, Imagination and His Poetic Theology', Atlantic Theological Conference, King's College, Halifax, Nova Scotia, 24 June 2017
- 2017 'Cudworth and the Concept of Nature', Conference for the Retirement of Professor Wayne Hankey, Halifax, Nova Scotia, 19 June 2017
- 2017 'Cudworth and the Platonic Theology', International Society for the Study of Platonism, Olomouc, Czech Republic, 15 June 2017
- 2017 'The Influence of Plotinus on Ralph Cudworth', Foro di Studi Avanzati, Rome, Italy, 30 May 2017
- 2017 'Introduction to *The Iconic Imagination*', University of Münster, Joint Seminar of Theology and Philosophy Faculties, Germany, 19 May 2017
- 2017 'The Philosophical Imagination', Philosophy Department, Jadavpur University, India, 20 February 2017
- 2017 'Joseph Glanvill and his Appropriation of Bacon's *New Atlantis*', Department of English, Kalyani University, India, 9 February 2017

- 2016 'Coleridge 2016 'Coleridge on the Divine Trinity', Pusey House, Oxford. Conference: Transforming Vision, Oxford, 1 July 2016
- 2016 'The importance and relevance of S.T Coleridge', Hay Festival, 27 May 2016
- 2016 'Ancient Theology and the Cambridge Platonists', Foro di Studi Avanzati, Rome, Italy, 23 May 2016
- 2016 'Coleridge as philosopher and theologian', Conference at Clare College, Coleridge: Imagination and the Elusive Self, Clare College, Cambridge, 6 May 2016
- 2016 'The poetic legacy of the Cambridge Platonists', Queen Mary Centre for Religion and Literature in English: Seminar in Religion and Literature, Queen Mary University, 23 April 2016
- 2016 'Jones, Cudworth and Ancient Theology', The Debate over the Salvation and the Virtues of Pagans in the Early Modern Period (1595-1772), Warburg Institute, University of London, 8 April 2016
- 2016 'Imagination and Spiritual Sensation', Conference on the Iconic Imagination, University of Münster, Germany, 2 April 2016
- 2016 'Sir William Jones and Platonism', Lost & Found in Translation, Newnham College, Cambridge, 13 March 2016
- 2016 'The Iconic imagination', Centre for Philosophy of Religion, Leeds University, 4 February 2016
- 2015 'Henry More on the Apocalypse', Henry More and Origen Münster University, Germany, 9 October 2015
- 2015 'Images of the End', public lecture at Notre Dame, 10 October 2015
- 2015 'Coleridge on Contemplation', Atlantic Theological Conference, Prince Edward Island, Nova Scotia, 22 June 2015
- 2015 'Cudworth's 1647 House of Commons Sermon', International Society for the Study of Neoplatonism Conference, Buenos Aires, Argentina, 18 June 2015
- 2015 'Coleridge on Contemplation', Kyoto Conference on Coleridge, Kyoto Notre Dame University, 26 April 2015
- 2015 'Image and Icon', Nottingham University Theology Department, 4 March 2015
- 2014 'Tillich and participation', Paul Tillich: Theology and Legacy, University of Oxford, 14th July 2014.
- 2014 'The Cambridge Platonists and Modern Aesthetics', International

- Society for the Study of Neoplatonism Annual Meeting, Lisbon, Portugal, 19th June 2014.
- 2014 Logos Conference on Atonement, reply to Peter Maartens, Notre Dame, Indiana, USA, 10th May 2014.
- 2014 ‘Divine Ideas and Abstract Object’, Center for the Philosophy or Religion, Notre Dame, Indiana, USA, 2nd May 2014.
- 2014 ‘Roger Scruton and the Neoplatonic Theory of Beauty’, Thinking the Sacred with Roger Scruton, McGill University, Montreal, Canada, 12th April 2014.
- 2014 Thomas Pfau’s ‘Minding the modern’, discussion panel member, Notre Dame, Indiana, USA, 10th April 2014.
- 2014 ‘Plotinus on beauty’, Philosophy Department, University of New Mexico, Albuquerque, USA, 28th March 2014.
- 2014 ‘Participation: an ancient philosophical concept’, convener of two-day workshop, Notre Dame, Indiana, USA, 19th-20th March 2014.
- 2014 ‘Plotinus and images of beauty’, Theology and Philosophy of Religion workshop, Chicago Divinity School, USA, 27th February 2014.
- 2014 ‘Plotinus on beauty’, Ancient Philosophy Seminar, Notre Dame, Indiana, USA, 19th February 2014.
- 2014 ‘CS Lewis and Till we have Faces’, Wheaton College, Illinois, USA, 3rd February 2014.
- 2014 ‘Imago Dei’, Department of Religious Studies, University of Virginia, USA, 24th January 2014.
- 2014 ‘An-iconic turn?’, Duke Divinity School, North Carolina, USA, 23rd January 2014.
- 2013 ‘CS Lewis’ *Till We Have Faces* and the Platonic Imagination’, American Academy of Religion, Baltimore, USA, 26th November 2013.
- 2013 ‘Reflections on the Image’, Zeitlichkeit und bildliche Repräsentation, 8th -10th November 2013.
- 2013 ‘The poet philosopher: Wordsworth’s Platonism’, Ludwig Maximilians University, Munich, 13th June 2013.
- 2012 ‘Traherne, Platonism, and the English Poetic Tradition’ at Future Directions for Traherne Studies, Selwyn College, University of Cambridge, 14th December 2012.
- 2012 ‘Image and Imagination’, St Olaf College, Minnesota, 12th of November 2012.
- 2012 ‘Reflection and the Philosophy of Mind of the Cambridge Platonists’, McGill University, Montreal, 24th of October 2012.

- 2012 'Joseph de Maistre on Sacrifice', Keio University, Tokyo, 7th of Feb 2012.
- 2012 'The Cambridge Platonists on Nature', Keio University GCOE-CGCS (Center of Governance for Civil Society) International Symposium, Keio University, Tokyo, Japan, 6th Feb, 2012
- 2012 'The Problem of Sacrifice' at The Power of Sacrifice: contexts and representations, Cardiff University, 18th Jan, 2012
- 2011 Centre of Mediterranean Architecture, Chania, Crete, 26-30th September, *Plato's Parmenides*, 'The Legacy of Plato's Parmenides'
- 2011 University of Science and Technology, Herfei, China, July, *The Cambridge Platonists and the Natural World*, 'Man and Nature' held in Huangshan
- 2011 University of Zurich, 3rd June, *Gott Denken – Metaphysik oder Metaphysik kritik*, 'Imaging Divine Unity'
- 2011 Maison Francaise d'Oxford, 23rd May, *Henry More as Critic*. 'On the Context and Importance of his Reception of Spinoza' and 'Immanence and Transcendence: Reflections on the Platonic God'
- 2010 *Philosophy and the Abrahamic Religions: 'Scriptural Authority and Theories of Knowledge'*, Istanbul, 9-11th December, a collaborative research workshop organized by Marmara University (Istanbul) and McGill University (Montreal), 'The Legacy of Parmenides and the God of Abraham'
- 2010 *The Cambridge Origenists*, 12th November, 'The Problem of Freedom and the legacy of the Cambridge Platonists'
- 2010 Hughes Hall, Cambridge. *Aspects of Philosophy at Cambridge*, Saturday 20th November, "Forms of Reflection and the Love of Wisdom"
- 2010 University of Geneva, Faculty of Protestant Theology, *Renouveaux analytiques en philosophie de la religion*, 10th-12th June. 'Philosophical Reflection on Sacrifice and Atonement'.
- 2010 Cambridge University Press and University Language Centre. Open Lecture, 14th April. 'Sacrifice: anachronism or reality in the modern world?'
- 2010 Oxford Centre for Christianity and Culture, Regent's Park College, Oxford. Public Lecture in the series *On Being Human: Uniqueness and Dignity: Theological and Biomedical Perspectives*. 'Sacrifice and the Sublime'.
- 2010 Stapledon, Liverpool University. *Between Philosophy And Theology*, 8th March. 'Tragedy and Three German Philosophers'.
- 2010 Muenster, *Autonomy and Human Dignity – Origen in Early Modern Philosophy*, 11th February. 'Origen in 17th century Cambridge'.
- 2010 Wolfson College, Cambridge. *Faith, Rationality and the*

Passions, January. 'Maistre on Faith, Reason and Violence'.