

Theological and Religious Studies Tripos, Part I, 2015: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part I, in 2015 (*Statutes and Ordinances*, p.426).

Paper A1. Scriptural languages and texts

- A. *Hebrew I (Elementary Hebrew)*
Genesis 37, 40–43, 45.
- B. *New Testament Greek*
John 9-12.
- C. *Sanskrit*
Mahābhārata, 2.66-68 (BORI edn., Poona, 1933-66); Hitopadeśa, extracts 4-11 (C.R.Lanman, *A Sanskrit Reader*, pp.16-35); Bhagavadgītā, chs.3-4 (ed. by S.K.Belvalkar, BORI, Poona, 1968).
- D. *Qur'anic Arabic*
The Qur'an, I: 1–7, II: 1–23, IV: 93–100, LIII: 1–40; al-Bukhari, *al-Jami' al-Sahih* (Cairo, 1313 AH), Vol. I, pp. 1–10; al-Isfara'ini, *al-Tabsir fi'l-din* (Beirut, 1983 CE), pp. 45–46, 97–99.

Paper A2. David: Israel's Greatest Hero?

1 Samuel 16–19; 21–23; 28; 2 Samuel 1–2; 5–7; 9; 11–12; 21–24.

Paper A3. Jesus and the origins of the Gospel

Josephus, *Antiquities of the Jews* 18.63-64, in *Josephus*, with translation and notes by L. H. Feldman (Loeb Classical Library: Harvard, 1981: Vol. IX), 48-51.
Mark 1.7-11; Matthew. 3.11-17; Luke 3.15-22 (excluding vv. 19-20); and Matthew 11.2-6 and Luke 7.18-23
Mark 2.1-12; Matthew 9.1-8; Luke 5.17-26.
Mark 8.27-30; Matthew 16.13-20; Luke 9.18-21.
Mark 12.1-12; Matthew 21.33-46; Luke 20.9-19 and Gospel of Thomas 65 and 66.
Mark 14.53-72; Matthew 26.57-75; Luke 22.54-71.
Mark 15.33-39; Matthew 27.45-54; Luke 23.44-49.
John 1.1-18.

Paper A4. Christianity and the transformation of culture

Prescribed topics:
English Christianity before and after the Reformation
There are no prescribed texts for this paper.

Paper A5. Who is Jesus Christ?

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper A6. Understanding contemporary religion

Prescribed topic: the sociology of religion.
There are no prescribed texts for this paper.

Paper A7. World religions in comparative perspective

There are no prescribed texts for this paper.

Paper A8. Philosophy of religion and ethics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Theological and Religious Studies Tripos, Part IIA, 2015: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIA, in 2015 (*Statutes and Ordinances*, p.426).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

A. *Hebrew II (Intermediate Hebrew)*

Deuteronomy 5-11; Judges 13-16; Jonah.

B. *New Testament Greek*

Mark 1-8 and Galatians.

C. *Sanskrit*

Rgvedasamhitā 1.1, 7.86, 10.14, 10.90, 10.129 (in A.A.Macdonell, *A Vedic Reader for Students*);

Mānavadharmasāstra, chs.1, 4, 12 (P.Olivelle, *Manu's code of law: a critical edition and translation of the Mānava-Dharmaśāstra*, Oxford University Press, Oxford, 2005);

Sāmkhyakārikā, vv.1-21, 53-69 (G.J. Larson, *Classical Sāmkhya*, Motilal Banarsidass, Delhi, 1983);

Buddhacarita of Aśvaghosha, ch.3 (ed. by E.H.Johnston, Motilal Banarsidass, Delhi, 1972).

D. *Arabic*

The Qur'an, Sura XIX; Abu Sa'id al-Baydawi, *Anwar al-tanzil wa-asrar al-ta'wil* (Istanbul, 1329AH), 404-5; Bin Juzayy al-Kalbi, *Tafsir* Beirut, 1983/1403), pp. 413-16; al-Waqidi, *Kitab al-Maghazi*, ed. Marsden Jones (Oxford, 1966), Vol. II, pp. 731-8; Yahya ibn Sharaf al-Nawawi, *al-Minhaj fi sharh Sahir Muslim ibn al-Hajjaj* (Cairo, 1347AH), Vol. II, pp. 79-98; Abd

al-Rahman ibn al-Jawzi, *Sifat al-safwa* (Hyderabad, 1355AH), Vol. IV, pp. 155–9.

Paper B2. The literature, history, and theology of the exilic age

Ezekiel 1-24.

Paper B3. Judaism in the Greek and Roman periods

2 Esdras (IV Ezra) 3-14 (from the Apocrypha in the New Revised Standard Version of the Bible, NRSV); Wisdom of Solomon 6.1-7.24; 10-12 (NRSV); Sirach (Ecclesiasticus) 44-50 (NRSV); and 1 Maccabees 1-2 (NRSV); the Damascus Document 1.1-3.13 (G. Vermes, *The Complete Dead Sea Scrolls in English*, 5th edition. London, 1997); Josephus, *Antiquities* 13.405-432 (R. Marcus, *Josephus: Jewish Antiquities, Books XII-XIII*. Loeb Classical Library 365, Harvard, 1943); a selection of inscriptions (W. Horbury and D. Noy, eds, *Jewish Inscriptions of Graeco-Roman Egypt*. Cambridge, 1992, nos 22, 24, 27, 29, 30, 31, 33, 34, 35, 36, 38, 39); and a selection of coins (Y. Meshorer, *Jewish coins of the Second Temple period*. Translated from the Hebrew by I.H. Levine. Tel Aviv, 1967, nos 5-9, 18-20, 30-32, 37-39, 153, 162-163, 165-170, 235-238; and Fitzwilliam Museum CM.LS.3356-R).

Paper B4. The letters of Paul

1 Corinthians.

Paper B5. The Johannine tradition

John 1-6, 17-20; 1 John 2-3; 3 John

Paper B6. Christianity in Late Antiquity (to circa 600)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B7. Themes in world Christianities: context, theology and power

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B8. Study of theology I

Augustine, *Confessions* Books III, IV, VII, IX, trans. Henry Chadwick (Oxford University Press, 1991); Aquinas, *Summa Theologiae* 1a1, 1a13 (Eyre & Spottiswoode, Blackfriars edition, London, 1964); Luther, Volumes 1 and 3; 'Lectures on Galatians 1535' in Luther's Works, vols 26-27 (ed. J. Pelikan, Concordia, St Louis, 1963-64). Vol. 26, pp. 4-12, 26-43, 115-117. 122-27, 176-79, 226-36, 336-40, 353-58; Vol. 27 pp. 3-6, 12-16, 20-31, K. Barth, *Church Dogmatics* 1.1 (T&T Clark, Edinburgh, 2nd ed., 1975), pp. 295–383; Schleiermacher, *The Christian Faith* (Edinburgh, 1928) pp. 143-56, 402-06 (the discussion of Jesus's 'supernatural conception'), 417-38, 723-742 (ending §170).

Paper B9. God and the Imago Dei (This paper will not be available in 2014-15)

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B10. Philosophy of religion: God, freedom, and the soul

There are no prescribed texts for this paper but a list of recommended readings will be available the Faculty website from the end of full Easter Term.

Paper B11. Ethics and faith

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B12. Theology and the Natural Sciences I

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B13 Religious themes in literature

Prescribed topic: Moral vision in the European novel.
There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper B14. Life, thought, and worship of modern Judaism

There are no prescribed texts for this paper.

Paper B15. Introduction to Islam

There are no prescribed texts for this paper.

Paper B16. Life and thought of religious Hinduism and of Buddhism

There are no prescribed texts for this paper.

Paper B17. Logic (Paper 3 of Part IA of the Philosophy Tripos)

There are no prescribed texts for this paper.

Theological and Religious Studies Tripos, Part IIB, 2015: Special subjects and prescribed texts

The Faculty Board of Divinity give notice that they have selected the following special subjects and prescribed texts for the Theological and Religious Studies Tripos, Part IIB, in 2015 (*Statutes and Ordinances*, p.426).

Paper A1. Scriptural languages and texts

See special subject for Part I.

Paper B1. Intermediate language and texts

See special subject for Part IIA.

Paper C1. Advanced languages and texts

A. *Hebrew III (Advanced texts)*

(a) 1 Samuel 1-6; (b) Psalms 8, 19, 22, 23, 24, 46, 51, 74, 82, 91, 145

B. *Greek*

James, 1 Peter and Jude.

C. *Sanskrit*

Gītagovinda of Jayadeva, chs.1, 2, 6, 7 (Lee Siegel, *Sacred and Profane Dimensions of Love in Indian Traditions as Exemplified in The Gītagovinda of Jayadeva*, Oxford University Press, Delhi, 1978); *Kāṭha Upaniṣad* 1-2 (Patrick Olivelle ed.: *The Early Upaniṣads*, Oxford University Press 1998, pp. 374-86); *Bhāgavata Purāna*, Book 10, chs.29-33 (ed. by J.L. Shastri, Motilal Banarsidass, Delhi, 1983); *Pudgalaviniścaya*, from the *Abhidharmakosha* of Vasubandhu (ed. by Swami Dwarikadas Shastri, *Bauddha Bharati Series*, Benares, pp.1218-1234).

D. *Arabic*

The Qur'an, Suras LV, LXXV, LXXVI, LXXXI; Rashid Rida, *Tafsir al-Manar* (Cairo, 3rd edn 1367 AH), Vol. III, pp. 254-261; Abu'l-Qasim al-Qushayri, *Lata'if al-isharat*, ed. Ibrahim Basyuni (Cairo, n.d.), Vol. III, pp. 238-50; Ibn Ata'illah, *Kitab al-Hikam*, in Paul Nwyia, *Ibn Ata'Allah (m/709-1309) et la naissance de la confrerie sadilite* (Beirut, 1972), pp. 85-103, 209-223; Ibn al-Farid, '*al-Khamriyya*' in *Diwan*, ed. 'Abd al-Khaliq Mahmud (Cairo, 1984), pp. 189-92; Ibn Abi Zayd al-Qayrawani, *al-Risala* (Beirut, 1406/1986), pp. 114-126; Abu Hamid al-Ghazali, *al-Risala al-Qudsiya*, ed. Abdul Latif Tibawi, *Islamic Quarterly* 9 (1965), 78-94; Najm al-Din al-Katibi, *al-Risala al-Shamsiyya fi l-qawa'id al-mantiqiyya* (Cairo 1948), pp. 1-81.

Paper C2 Creation and Covenant

Genesis 1-3, 9, 17; 2 Samuel 7; Isaiah 55, 65; Psalms 104, 105; Job 28, 38-40

Paper C3. New Testament Christology

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C4. Topic in the History of Christianity (This paper will not be available in 2014-15)

Paper C5. Study of theology II

Prescribed topic: Theologies of Hope

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C6. Disputed questions in the Christian tradition

Prescribed topics and texts to be confirmed.

Paper C7. Topics in the study of religion

Prescribed topic: Topics in the contemporary study of religion

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C8. Judaism II

Prescribed topics:

A. Jewish Philosophy in the Middle Ages: Between Athens and Jerusalem?

B. Jewish Law: Historical Development and Modern Dilemmas

There are no prescribed texts for this paper.

Paper C9. Islam II

Prescribed topics:

A. Sufism.

B. Islamic philosophy and philosophical theology.

There are no prescribed texts for this paper.

Paper C10. Hinduism and Buddhism II

Prescribed topics:

A. Traditional Vedanta and 'Neo-Vedanta'.

B. Being and causality in Mahayana.

There are no prescribed texts for this paper.

Paper C11. Metaphysics

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper C12. Theology and the Natural Sciences II

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(a). Old Testament

Prescribed Topic: Method in biblical study with special reference to Ecclesiastes.

Paper D1(b). New Testament special topic

Prescribed topic: New Testament ethics.

There are no prescribed texts for this paper but a list of recommended readings will be available in the Faculty Library and on the Faculty website from the end of full Easter Term. This paper will be examined by means of a three-hour examination.

Paper D1(c). A topic in the history of Christianity

Prescribed Topic: Councils in Context

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(d). The doctrine of God

Prescribed Topic: Love and Desire

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D1(e). Philosophy in the Long Middle Ages (Philosophy Tripos Part II Paper 5)

Paper D1(f). Jews, Christians and Muslims before and after Muhammad

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term. This paper will be examined by means of a three-hour examination.

Paper D1(g). Self and Salvation in Indian and Western Thought.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website.

Paper D2(a). This paper will not be available in 2014-2015.

Paper D2(b). Theological Interpretation of the Gospel of John

Prescribed text: The Gospel of John in the New Revised Standard Version of the Bible.

Paper D2(c). *Judaism and Philosophy* This paper will not be available in 2014-2015.

There are no prescribed texts for this subject.

Paper D2(d). Judaism and Hellenism

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(e). The Rise of Pentecostalism, 1900 to the Present day

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term. This paper will be examined by a three hour examination.

Paper D2(f). Topics in Christian ethics

Prescribed topics:

Christian Ethics in Contemporary Life and Practice

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

Paper D2(g). Imagination.

There are no prescribed texts for this paper but a list of recommended readings will be available on the Faculty website from the end of full Easter Term.

