

Published work by Sarah Coakley

1. Books, edited collections and special journal issues

Christ without Absolutes: A Study of the Christology of Ernst Troeltsch (Oxford, O.U.P., hbk, 1988; pbk, 1994)

The Making and Remaking of Christian Doctrine: Essays in Honour of Maurice Wiles, co-ed. with David A. Pailin (Oxford, O.U.P., hbk, 1993)

Religion and the Body, ed. with introduction (Cambridge, C.U.P., hbk, 1997; pbk, 2000)
Romanian trans., Bucharest, Univers, 2003

Powers and Submissions: Spirituality, Philosophy and Gender (Oxford, Blackwell, hbk and pbk, 2002)
(*Gesammelte Schriften*, vol. 1)
Chinese trans., Beijing, China Renmin University Press, 2006
German trans., Gütersloher, 2007
ch. 9 Swedish trans. in *Postmodern Teologi: En Introduktion*, eds. Ola Sigurdson and Jayne Svenungsson (Stockholm, Verbum, 2006), 240–58

Re-thinking Gregory of Nyssa, ed. with introduction (Oxford, Blackwell, pbk, 2003) (originally a special issue of *Modern Theology* 18, 4, 2002)

The God of Nicaea: Disputed Questions in Patristic Trinitarianism, ed. with introduction, a special issue of *Harvard Theological Review* 100, 2, 2007

Pain and its Transformations: The Interface of Biology and Culture, co-ed. with Kay Kaufman Shelemay (Cambridge MA, Harvard University Press, hbk, 2007)

Praying for England: Priestly Presence in Contemporary Culture, co-ed. with Samuel Wells with introduction (London, Continuum, pbk, 2008)

Re-thinking Dionysius the Areopagite, co-ed. with Charles M. Stang, with introduction (Oxford, Wiley-Blackwell, pbk, 2009) (originally a special issue of *Modern Theology* 24, 4, 2008)

The Spiritual Senses: Perceiving God in Western Christianity, co-ed. with Paul L. Gavrilyuk, with introduction (Cambridge, C.U.P., hbk, 2012; pbk, 2013)
Polish trans., 2013

Sacrifice Regained: Reconsidering the Rationality of Religious Belief, inaugural lecture as Norris-Hulse Professor of Divinity (Cambridge, C.U.P., pbk, 2012)

Fear and Friendship: Anglicans Engaging with Islam, co-ed. with Frances Ward (London, Continuum, pbk, 2012)

Sacrifice Regained: Evolution, Cooperation and God, the 2012 Gifford Lectures at Aberdeen University, at <http://www.abdn.ac.uk/gifford/about/> (forthcoming with Oxford, Oxford, O.U.P., pbk with Grand Rapids, MI, Eerdmans, 2016)

Faith, Rationality and the Passions, ed. with introduction and postscript (Oxford, Wiley-Blackwell, pbk, 2012) (originally special issues of *Faith and Philosophy* 28, 1, 2011 and *Modern Theology* 27, 2, 2011)

Evolution, Games and God: The Principle of Cooperation, co-ed. with Martin A. Nowak (Cambridge MA, Harvard University Press, April, 2013)
Korean trans., 2015

God, Sexuality and the Self: An Essay 'On the Trinity' (Cambridge, C.U.P., hbk and pbk, 2013) (vol. 1 of a 4-vol. systematic theology)

The New Asceticism: Sexuality, Gender and the Quest for God (London, Bloomsbury, pbk, 2015)

Forthcoming:

Spiritual Healing: Science, Meaning and Discernment, ed. with introduction, afterword and chapter (Grand Rapids MI, Eerdmans, 2016) (papers from a Cambridge interdisciplinary symposium on spiritual healing)

The Oxford Handbook to the Reception History of Christian Theology, co-ed. with Richard Cross (Oxford, O.U.P., 2016)

Longer-term projects:

The Broken Body: Israel, Christ and Fragmentation (Oxford, Wiley-Blackwell, 2016) (*Gesammelte Schriften*, vol. 2)

Sin, Race and the Contemplative Life: An Essay 'On Human Darkness' (Cambridge, C.U.P., 2016/17) (vol. 2 of 4-vol. systematic theology)

2. Parts of books

English trans. of Trutz Rendtorff and Friedrich Wilhelm Graf, 'Ernst Troeltsch' in eds. Ninian Smart, John Clayton, Patrick Sherry and Steven T. Katz, *Nineteenth Century Religious Thought in the West*, vol. III (Cambridge, C.U.P., 1985), 305–32

'Christologie „auf Treibsand“? Zur Aktualität von Troeltschs Christusdeutung', in eds. Horst Renz and Friedrich Wilhelm Graf, *Troeltsch-Studien*, iv. *Umstrittene Moderne. Die Zukunft der Neuzeit im Urteil der Epoche Ernst Troeltschs* (Gütersloh, Gerd Mohn, 1987), 338–51

'God as Trinity: An Approach through Prayer', in Doctrine Commission of the Church of England, *We Believe in God* (London, Church House Publishing, 1987), 104–21

'"Femininity" and the Holy Spirit?', in ed. Monica Furlong, *Mirror to the Church: Reflections on Sexism* (London, S.P.C.K., 1988), 124–35

'Charismatic Experience: Praying "In the Spirit"', in Doctrine Commission of the Church of England, *We Believe in the Holy Spirit* (London, Church House Publishing, 1991), 17–36

'Mariology and "Romantic Feminism": A Critique', in ed. Teresa Elwes, *Women's Voices: Essays in Contemporary Feminist Theology* (London, HarperCollins, 1992), 97–110

'Visions of the Self in Late Medieval Christianity: Some Cross-Disciplinary Reflections', in ed. Michael McGhee, *Philosophy, Religion and the Spiritual Life*, Royal Institute of Philosophy Supplements (Cambridge, C.U.P., 1992), 89–103

'Why Three? Some Further Reflections on the Doctrine of the Trinity', in eds. Coakley and Pailin, *Making and Remaking* [see above, under 1.], 29–56

- ‘Is the Resurrection an “Historical” Event? Some Muddles and Mysteries’, in ed. Paul D. L. Avis, *The Resurrection of Jesus Christ* (London, D.L.T., 1993), 85–115
- ‘*Kenōsis* and Subversion: On the Repression of “Vulnerability” in Christian Feminist Writing’, in ed. Daphne Hampson, *Swallowing a Fishbone? Feminist Theologians Debate Christianity* (London, S.P.C.K., 1996), 82–111
- ‘Introduction: Religion and the Body’, in ed. Coakley, *Religion and the Body* [see above, under 1.], 1–12
- ‘Feminism’, in eds. Charles Taliaferro, Paul Draper and Philip L. Quinn, *A Companion to Philosophy of Religion* (Oxford, Blackwell, 1997), 601–6 (excerpted in eds. Michael Peterson, William Hasker, Bruce Reichenbach and David Basinger, *Philosophy of Religion: Selected Readings* (Oxford, O.U.P., 2nd edn, 2001), 366–7)
- ‘Response’ to William Alston, in eds. Stephen T. Davis, Daniel Kendall, S.J., and Gerald O’Collins, S.J., *The Resurrection* (Oxford, O.U.P., 1997), 184–90
- ‘“Persons” in the “Social” Doctrine of the Trinity: A Critique of Current Analytic Discussion’, in eds. Stephen T. Davis, Daniel Kendall, S.J. and Gerald O’Collins, S.J., *The Trinity: An Interdisciplinary Symposium on the Doctrine of the Trinity* (Oxford, O.U.P., 1999), 123–44
- ‘Feminist Theology’ in James C. Livingston and Francis Schüssler Fiorenza with Sarah Coakley and James H. Evans, Jr., *Modern Christian Thought* (rev. edn), vol. II: *The Twentieth Century* (Upper Saddle River NJ, Prentice Hall, 2000), 417–42 (reprinted by Augsburg Fortress, 2006; Korean trans., Seoul, Eunsung; Chinese trans., Nanjing, Yilin)
- ‘*Kenosis*: Theological Meanings and Gender Connotations’, in ed. John Polkinghorne, *The Work of Love: Creation as Kenosis* (Grand Rapids MI, Eerdmans, 2001), 192–210
- ‘Deepening “Practices”: Perspectives from Ascetical and Mystical Theology’, in eds. Miroslav Volf and Dorothy C. Bass, *Practicing Theology: Beliefs and Practices in Christian Life* (Grand Rapids, MI, Eerdmans, 2001), 78–93
- ‘What Does Chalcedon Solve and What Does it Not? Some Reflections on the Status and Meaning of the Chalcedonian “Definition”’, in eds. Stephen T. Davis, Daniel Kendall, S.J. and Gerald O’Collins, S.J., *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God* (Oxford, O.U.P., 2002), 143–63
- ‘Re-thinking Gregory of Nyssa: Introduction—Gender, Trinitarian Analogies, and the Pedagogy of *The Song*’, in ed. Coakley, *Re-thinking Gregory of Nyssa* [see above, under 1.], 1–13 (originally in *Modern Theology* 18, 2002, 431–43)
- ‘The Resurrection: The Grammar of “Raised”’, in eds. D. Z. Phillips and Mario von der Ruhr, *Biblical Concepts and Our World* (Basingstoke, Palgrave, 2004), 169–89
- ‘Response to Trutz Rendtorff’, in eds. Slavica Jakelić and Lori Pearson, *The Future of the Study of Religion: Proceedings of Conference 2000* (Leiden, Brill, 2004), 315–20
- ‘Feminism and Analytic Philosophy of Religion’, in ed. William J. Wainwright, *The Oxford Handbook of Philosophy of Religion* (New York, O.U.P., 2005), 494–525

- ‘Shaping the Field: A Transatlantic Perspective’, in eds. David F. Ford, Ben Quash and Janet Martin Soskice, *Fields of Faith: Theology and Religious Studies for the Twenty-first Century* (a Festschrift for Nicholas Lash) (Cambridge, C.U.P., 2005), 39–55
- ‘The Trinity and Gender Reconsidered’, in eds. Miroslav Volf and Michael Welker, *God’s Life in Trinity* (a Festschrift for Jürgen Moltmann) (Minneapolis MA, Fortress, 2006), 133–42
- ‘Does Kenosis Rest on a Mistake? Three Kenotic Models in Patristic Exegesis’, in ed. C. Stephen Evans, *Exploring Kenotic Christology: The Self-Emptying of God* (Oxford, O.U.P., 2006), 246–64, pbk edn Vancouver BC, Regent College Publishing, 2009
- ‘Beyond Libertarianism and Repression: The Quest for an Anglican Theological Ascetics’, in ed. Terry Brown, *Other Voices, Other Worlds: The Global Church Speaks Out on Homosexuality* (London, D.L.T., 2006), 331–8
- ‘Critical Response to Mark Lewis Taylor’, in eds. Jonathan Rothchild, Matthew Myer Boulton and Kevin Jung, *Doing Justice to Mercy: Religion, Law and Criminal Justice* (Charlottesville, University of Virginia Press, 2007), 174–80
- ‘The Identity of the Risen Jesus: Finding Jesus Christ in the Poor’, in eds. Beverly Roberts Gaventa and Richard B. Hays, *Seeking the Identity of Jesus: A Pilgrimage* (Grand Rapids MI, Eerdmans, 2008), 301–19 (reprinted with minor alterations in eds. Terrence Merrigan and Frederik Glorieux, *‘Godhead Here in Hiding’: Incarnation and the History of Human Suffering* (Leiden, Peeters, 2011), 309–27)
- ‘Introduction: Prayer, Place and the Poor’, in eds. Wells and Coakley, *Praying for England* [see above, under 1.], 1–20 (partially excerpted as ‘The Vicar at Prayer: An English Reflection on Ministry’, *The Christian Century*, 1 July 2008, 28–33)
- ‘“Mingling” in Gregory of Nyssa’s Christology: A Reconsideration’, in eds. Andreas Schuele and Günter Thomas, *Who is Jesus Christ for Us Today? Pathways to Contemporary Christology* (a Festschrift for Michael Welker) (Louisville KY, Westminster/John Knox, 2009), 72–84
- ‘On Clouds and Veils: Divine Presence and “Feminine” Secrets in Revelation and Nature’, in ed. John W. Bowker, *Knowing the Unknowable: Science and Religions on God and the Universe* (London, Tauris, 2009), 123–59
- ‘Dark Contemplation and Epistemic Transformation: The Analytic Theologian Re-Meets Teresa of Avila’, in eds. Oliver D. Crisp and Michael C. Rea, *Analytic Theology: New Essays in the Philosophy of Theology* (Oxford, O.U.P., 2009), 280–312
- ‘Providence and the Evolutionary Phenomenon of “Cooperation”: A Systematic Proposal’, in eds. Francesca Aran Murphy and Philip G. Ziegler, *The Providence of God: Deus Habet Consilium* (Edinburgh, T&T Clark, 2009), 181–95
- ‘Afterword: “Relational Ontology”, Trinity, and Science’, in ed. John Polkinghorne, *The Trinity and an Entangled World: Relationality in Physical Science and Theology* (Grand Rapids MI, Eerdmans, 2010), 184–99
- ‘In Defense of Sacrifice: Gender, Selfhood, and the Binding of Isaac’, in eds. Linda Martín Alcoff and John D. Caputo, *Feminism, Sexuality and the Return of Religion* (Bloomington, Indiana University Press, 2011), 17–38 (and contributor to ‘Concluding Roundtable: Feminism, Sexuality, and the Deconstruction of “Religion”’, 160–84)

- ‘On the Fearfulness of Forgiveness: Psalm 130:4 and its Theological Implications’, in eds. Andreas Andreopoulos, Augustine Casiday and Carol Harrison, *Meditations of the Heart: The Psalms in Early Christian Thought and Practice* (Turnhout, Brepols, 2011), 33–51
- ‘Gregory of Nyssa’, in eds. Paul L. Gavrilyuk and Coakley, *The Spiritual Senses: Perceiving God in Western Christianity* (Cambridge, C.U.P., 2012), 36–55
- ‘Natural Theology and the Flat Plane Fallacy’, in ed. Andrew Robinson, *Darwinism and Natural Theology: Evolving Perspectives* (Newcastle, Cambridge Scholars, 2012), 96–100
- ‘Eastern “Mystical Theology” or Western “Nouvelle Théologie”? On the Comparative Reception of Dionysius the Areopagite in Lossky and de Lubac’, in *Orthodox Constructions of the West*, eds. George E. Demacopoulos and Aristotle Papanikolaou (New York, Fordham University Press, 2013), 125–141
- ‘Beyond “Belief”: Liturgy and the Cognitive Apprehension of God’, in *The Vocation of Theology Today*, eds. Tom Greggs, Rachel Muers and Simeon Zahl (Eugene OR, Wipf & Stock, 2013), 130–45
- ‘“In Persona Christi”: Who, or Where, is Christ at the Altar?’, in *A Man of Many Parts: Essays in Honor of John Westerdale Bowker on the Occasion of His Eightieth Birthday*, ed. Eugene E. Lemcio with an Introduction by Rowan Williams (Eugene OR, Pickwick Publications, 2015), 95–112
- ‘Re-Thinking Jewish/Christian Divergence on the “Image of the Divine”: the Problem of Intra-Divine Complexity and the Origins of the Doctrine of the Trinity’, in eds. Michael Welker and William Schweiker, *Images of the Divine and Cultural Orientations: Jewish, Christian and Islamic Voices* (Leipzig, Evangelische Verlagsanstalt, 2015), 133–149
- ‘Divine Hiddenness or Dark Intimacy? How John of the Cross Dissolves a Contemporary Philosophical Dilemma’, in *Hidden Divinity and Religious Belief: New Perspectives*, eds. Adam Green and Eleonore Stump (Cambridge, C.U.P, 2016), ch. 13
- ‘The Person of Christ’, in *The Cambridge Companion to the Summa*, eds. Denys Turner and Philip McCosker (Cambridge, C.U.P., 2016), 222–239
- Response to critics in *Syndicate* symposium on *God, Sexuality and the Self*, November 9, 2015 (<https://syndicatetheology.com/symposium/sarah-coakley-god-sexuality-and-the-self/>)

3. Articles in journals

- ‘Theology and Cultural Relativism—What is the Problem?’, *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 21, 1979, 223–43
- ‘Can God be Experienced as Trinity?’, *The Modern Churchman* 28, 1986, 11–23
- ‘Traditions of Spiritual Guidance: Dom John Chapman O.S.B. (1865–1933)’, *The Way* 30, 1990, 243–57
- ‘Creaturehood before God, Male and Female’, *Theology* 93, 1990, 343–53 (reprinted in ed. Robin Gill, *Readings in Modern Theology*, London, S.P.C.K., 1995)

- ‘Gender and Knowledge in Western Philosophy: The “Man of Reason” and the “Feminine” “Other” in Enlightenment and Romantic Thought’, in eds. Elisabeth Schüssler Fiorenza and Anne E. Carr, *The Special Nature of Women (Concilium 1991/6)*, London, S.C.M., 1991, 75–83
- “‘Batter My Heart...’?”, *Harvard Divinity Bulletin* 23, 3/4, 1994, 12–17
- “‘Batter my heart ...’? On Sexuality, Spirituality, and the Christian Doctrine of the Trinity’, *Graven Images* 2, 1995, 74–83 (reprinted in ed. Gary Gilbert, *The Papers of the Henry Luce III Fellows in Theology*, Atlanta GA, Scholars Press, 1996, 49–68)
- ‘Making Pentecost out of Babel’, *Harvard Divinity Bulletin* 25, 4, 1996, 6
- ‘Living into the Mystery of the Holy Trinity: Trinity, Prayer, and Sexuality’, *The Anglican Theological Review* 80, 1998, 223–32 (also in slightly revised form as ‘The Trinity, Prayer and Sexuality: A Neglected Nexus in the Fathers and Beyond’, *Centro Pro Unione* 58, 2000, 13–17; and anthologized in shortened form in eds. Janet Martin Soskice and Diana Lipton, *Feminism and Theology* (Oxford, O.U.P., 2003), 258–67)
- ‘The Eschatological Body: Gender, Transformation and God’, *Modern Theology* 16, 2000, 61–73
- ‘Lay and Ordained Ministries: Some Theological Reflections’, *Sewanee Theological Journal* 43, 2000, 207–13
- ‘Climax or Incoherence? The Place of Christology in Thomas’s *Summa Theologiae*’, *Providence* 8, 2003, 60–9
- ‘The Woman at the Altar: Cosmological Disturbance or Gender Fluidity?’, *The Anglican Theological Review* 86, 2004, 75–93 (75–9 and 87–93 excerpted in *Disability in the Christian Tradition: A Reader*, eds Brian Brock and John Swinton (Grand Rapids MI, Eerdmans, 2012))
- ‘Pleasure Principles: Toward a Contemporary Theology of Desire’, *Harvard Divinity Bulletin* 33, 2, 2005, 20–33
- ‘Theological Scholarship as Religious Vocation’, *Christian Higher Education* 5, 2006, 55–68
- “‘In persona Christi’: Gender, Priesthood and the Nuptial Metaphor’, *Svensk Teologisk Kvartalskrift* 82, 2006, 145–54 [lecture delivered on the occasion of the receipt of the degree Theologiae Doctricem Honoris Causa, University of Lund]
- ‘Introduction: Disputed Questions in Patristic Trinitarianism’, in ed. Sarah Coakley, *The God of Nicaea: Disputed Questions in Patristic Trinitarianism*, special guest-edited issue of *Harvard Theological Review* 100, 2007, 125–38
- ‘Why Gift? Gift, Gender, and Trinitarian Relations in Milbank and Tanner’, *Scottish Journal of Theology* 16, 2008, 224–35
- ‘Introduction: Re-Thinking Dionysius the Areopagite’, *Modern Theology* 24, 2008, 531–40
- ‘Is there a Future for Gender and Theology? On Gender, Contemplation, and the Systematic Task’, ‘Pain and its Transformations: A Discussion’ and ‘Brief Responses to my Interlocutors’, *Svensk Teologisk Kvartalskrift* 85, 2009, 52–61, 81–4 and 90–2, an issue devoted to discussion of Coakley’s work, with the first article also in *Criterion* 47/1, 2009, 2–11
- ‘A Response from Sarah Coakley [at a theological colloquy on same-sex relationships and the nature of marriage]’, *The Anglican Theological Review* 93, 2011, 111–13

‘Introduction: Faith, Rationality and the Passions’ and ‘Postscript: What (If Anything) can the Sciences tell Philosophy and Theology about Faith, Rationality and the Passions?’, *Modern Theology* 27, 2011, 217–25 and 357–61

‘Response to John Hare’, *Studies in Christian Ethics* 25, 2, 2012, 255–60

David G. Rand, Anna Dreber, Omar S. Haque, Rob Kane, Martin A. Nowak, and Sarah Coakley, ‘Religious Motivations for Cooperation: An Experimental Investigation Using Explicit Primes’, *Social Science Research Network* 2012, at http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2123243

In slightly revised form, the same paper is in *Religion, Brain and Behavior*, 2013 <http://dx.doi.org/10.1080/2153599X.2013.775664>

‘Evolution, Cooperation and Ethics: Some Methodological and Philosophical Hurdles’, *Studies in Christian Ethics* 26, 2013, 135-139

‘Prayer, Politics and the Trinity: Vying Models of Authority in 3rd-4th Century Debates on Prayer and “Orthodoxy”’, *The Scottish Journal of Theology* 66, 2013, 379-399

‘Why Analytic Theology is Not a Club’, *Journal of the American Academy of Religion* 81, 2013, 601-608

‘Introduction: Ethics, Theology and the Contemporary Conundrum of State Punishment’, *Studies in Christian Ethics* 27, 2014, 253-257

‘Response to Reviewers of *God, Sexuality and the Self*’, *Modern Theology* 30 (2014), 591-99

‘Knowing in the Dark: Sin, Race and the Quest for Salvation, Part I: Transforming Theological Anthropology in a *Théologie Totale*’, *Princeton Seminary Bulletin* 32 (2015), at ptsem.edu/psb

4. Reviews

Review of ed. John Powell Clayton, *Ernst Troeltsch and the Future of Theology* (Cambridge, C.U.P., 1976) in *The Heythrop Journal* 18, 1977, 327–8

Review of eds. Robert Morgan and Martin Pye, *Ernst Troeltsch: Writings on Theology and Religion* (London, Duckworth, 1977) in *The Times Literary Supplement*, 12 May 1978, 529

Review of ed. B.A. Gerrish, *Tradition and the Modern World: Reformed Theology in the Nineteenth Century* (Chicago, University of Chicago Press, 1978) in *The Expository Times* 91, 1979, 60

Reviews of Brian Hebblethwaite, *The Problems of Theology* (Cambridge, C.U.P., 1980) and George Newlands, *Theology of the Love of God* (London, Collins, 1980) in *The Times Literary Supplement*, 31 October 1980, 1243

Review of Jürgen Moltmann, *The Church in the Power of the Spirit* (London, S.C.M., 1977) in *Scripture Bulletin* 10, 1980, 48

Review of John Ferguson, *Jesus in the Tide of Time: An Historical Study* (London, Routledge & Kegan Paul, 1980) in *Religion* 11, 1981, 199–200

- Review of Mary Clare, S.L.G., *Encountering the Depths* (London, D.L.T., 1981) and Donald Nicholl, *Holiness* (London, D.L.T., 1981) in *The Times Literary Supplement*, 24 July 1981, 854
- Review of William J. Abraham, *Divine Revelation and the Limits of Historical Criticism* (Oxford, O.U.P., 1982) in *The Modern Churchman* 25, 1983, 60–2
- Review of eds. George Every, Richard Harries and Kallistos Ware, *Seasons of the Spirit* (London, S.P.C.K., 1984) in *Religion Today* 2, 3, October 1985, 14
- Review of A.M. Allchin, *Ann Griffiths: The Furnace and the Fountain* (Cardiff, University of Wales Press, 1987) in *Literature and Theology* 2, 1988, 269–70
- Review of ed. Ursula King, *Women in the World's Religions, Past and Present* (New York, Paragon House, 1989) in *World Religions in Education*, 1989, 13–14
- Review of Daphne Hampson, *Theology and Feminism* (Oxford, Blackwell, 1990) in *Theology* 94, 1991, 132–3
- Review of Nicholas Lash, *Believing Three Ways in One God: A Reading of the Apostles' Creed* (London, S.C.M., 1992) in *Modern Theology* 11, 1995, 262–4
- Review of ed. Alvin F. Kimel, Jr., *Speaking the Christian God: The Holy Trinity and the Challenge of Feminism* (Grand Rapids MI, Eerdmans, 1992) in *Journal of Theological Studies* 47, 1996, 389–94
- Review of ed. Robert Morgan, *The Religion of the Incarnation: Anglican Essays in Commemoration of 'Lux Mundi'* (Bristol, Classical Press 1989) in *The Heythrop Journal* 38, 1997, 328–9
- Review of Leonardo Boff, *The Maternal Face of God: The Feminine and its Religious Expressions* (London, Collins, 1989), in *The Heythrop Journal* 42, 2001, 102–4
- Review of Gavin D'Costa, *Sexing the Trinity: Gender, Culture and the Divine* (London, S.C.M., 2000), in *Theology and Sexuality* 11, 2005, 91–4
- Reviews of Edward O. Wilson, *The Creation: A Meeting of Science and Religion* (New York, Norton, 2006), and of O. Gingerich, *God's Universe* (Cambridge MA, Belknap/Harvard University Press, 2006), in 'Twin Passions: Two Scientists Explore Science and Religion', *Harvard Magazine*, May/June 2007, 22–6
- Review of Eugene F. Rogers, *After the Spirit: A Constructive Pneumatology from Resources Outside the Modern West* (Grand Rapids MI, Eerdmans, 2005), in *Journal of the American Academy of Religion* 75, 2007, 429–32
- Review of Diarmaid MacCulloch, *Silence: A Christian History* (Allen Lane/Penguin, 2013), 'The Scandal of Silence', *Marginalia – A Los Angeles Review of Books*, July 7, 2015 (<http://marginalia.lareviewofbooks.org/the-scandal-of-silence-by-sarah-coakley/>)

5. Other items

- 'The Doctrine of God and the Challenges of "Feminist" Theology: An Iconographical Approach' (an address with 22 slides for the Lambeth Conference, July 1988; distributed in a print-run of 1,000 to the Anglican bishops and others at the Conference and available in video form from Church House, London)

‘Lay and Ordained Ministry: Some Theological Reflections’ (an address to the Discernment for Ministries Conference, Episcopal Diocese of Massachusetts, 11 January 1997; distributed in the Diocese with the booklet *The Ordination Process for the Diocese of Massachusetts*)

(with Peter Machinist), ‘Morning Prayers at Harvard’, *Harvard Divinity Bulletin* 24, 4, 1995, 10–11

‘The Silent Prayer Group at Harvard Divinity School’, *The Anglican Catholic* 13, Winter 2001–2, 36–42 (also lightly revised as ‘The Deepening Life of a Silent Prayer Group’, *Harvard Divinity Bulletin* 30, 4, Spring 2002, 23–4)

‘Easier Said than Defined’, *Commonweal* (special Easter issue ‘Christology: What It Is and Why It’s Important), 22 March 2002, 17

‘Jail Break: Meditation as a Subversive Activity’, *The Christian Century*, 29 June 2004, 18–21

‘Is Cooperation Evolution’s Clue to God’s Existence?’, *The Church Times*, 21 November 2008, 16–17 (reprinted as ‘Evolution and Sacrifice: Cooperation as a Scientific Principle’ in *The Christian Century*, 20 October 2009; Swedish trans. in *Signum* 7, 2009, 4–10)

‘Foreword’ to Aref Ali Nayed, *Growing Ecologies of Peace, Compassion and Blessing: A Muslim Response to ‘A Muscat Manifesto’*, Dubai, Kalam Research & Media, 2010, 5

‘5 Picks: Essential Theology Books of the Past 25 Years’, *The Christian Century*, 19 October 2010, 35

‘Prayer as Crucible: How My Mind has Changed’, *The Christian Century*, 22 March 2011, 32–40; reprinted in ed. David Heim, *How My Mind Has Changed: Essays from the Christian Century* (Eugene, OR, Cascade Books, 2012), 102–111

Holy Week Sermons 2011, Little St Mary’s, Cambridge, 2011

‘Has the Church of England finally lost its reason? Women bishops and the collapse of Anglican theology’, *ABC Religion and Ethics* website, 23 November, 2012

The Cross and the Transformation of Desire: The Drama of Love and Betrayal (Cambridge, Grove Books S 128, 2014)

‘Angels and Dreams: Second Naivité and the Christian Imagination’, *ABC Religion and Ethics* *Webstie*, January 29, 2015

6. Feature articles by others

‘Sarah Coakley’, in Sian Griffiths, *Beyond the Glass Ceiling: Forty Women Whose Ideas Shape the Modern World* (Manchester, Manchester University Press, 1996), 36–43

Mark Oppenheimer, ‘Prayerful Vulnerability: Sarah Coakley Reconstructs Feminism’, *The Christian Century*, 28 June 2003, 25–31

Sam Allis, ‘Bridging the Abyss [the gulf between religion and medicine]’, *Boston Sunday Globe*, 17 October 2004, A2

‘Sarah Coakley: Fresh Paths in Systematic Theology’, in Rupert Shortt, *God’s Advocates: Christian Thinkers in Conversation* (London, D.L.T., 2005), 67–85

Jason Byassee, 'Closer than Kissing: Sarah Coakley's Early Work', *The Anglican Theological Review* 90 (2008), 139–55

Jason Byassee, 'Sarah Coakley: Living Prayer and Leadership', for Faith & Leadership website, Duke University, 18 August 2009, at <http://www.faithandleadership.com/qa/sarah-coakley-living-prayer-and-leadership>

'Sarah Coakley: A Symposium', *Svensk Teologisk Kvartalskrift* 85, 2 (2009), ed. Gösta Hallonsten, includes contributions by Antje Jackelén, Philip Geister, Anne-Louise Eriksson, Jonna Bornemark and Jayne Svenungsson

Stephen Wilson, 'Sarah Coakley Discusses *Waiting on God*', *Cambridge Alumni Magazine (CAM)* 65 (Lent 2012), 43

Sarah Coakley and Sue-Jeanne Koh, 'Prayer as Divine Propulsion: An Interview with Sarah Coakley, Part I', *TheOtherJournal.com* December 20, 2012, and 'Part II', *TheOtherJournal.com* December 27, 2012

Matthew Reisz, 'Giving but not yielding', feature article on Sarah Coakley, *Times Higher Education*, 8 August, 2013, 38-41

'The Reverend Professor Sarah Coakley', in Julia Ogilvy, *Women in Waiting: Prejudice at the Heart of the Church* (London, Bloomsbury, 2014), 121-135

eds. Ben Myers, Nathan Kerr, and Janice Rees, *Sarah Coakley and the Future of Systematic Theology* (Minneapolis, Fortress Press, 2016)

7. Edited series

General editor, with Richard Cross, of *Changing Paradigms in Historical and Systematic Theology*, Oxford, O.U.P. (published: J. Todd Billings, *Calvin, Participation, and the Gift*, 2007; Benjamin J. King, *Newman and the Alexandrian Fathers*, 2009; Marcus Plested, *Orthodox Meanings of Aquinas*, 2012 (pbk, 2014); William Wood, *Blaise Pascal on Duplicity, Sin and the Fall*, 2013; Paul L. Gavrilyuk, *Georges Florovsky and the Russian Religious Renaissance*, 2013; Christopher J. Insole, *Kant and the Creation of Freedom*, 2013 (pbk, 2015); Johannes Zachhuber, *Theology as Science in Nineteenth Century Germany*, 2013; Mark McNroy, *Balthasar on the Spiritual Senses*, 2014)

Member of editorial board, *Law and Christianity*, general editor, John Witte, Jr. (Cambridge University Press)