Published work by Sarah Coakley

1. Books, edited collections and special journal issues


*Sacrifice Regained: Reconsidering the Rationality of Religious Belief*, inaugural lecture as Norris-Hulse Professor of Divinity (Cambridge, C.U.P., pbk, 2012)


Korean trans., 2015


*For God’s Sake: Re-Imagining Priesthood and Prayer in a Changing Church*, co-ed., with Jessica Martin (Norwich, Canterbury Press, pbk, 2016)

**In preparation:**

*Spiritual Healing: Science, Meaning and Discernment*, ed. with introduction, afterword and chapter (Grand Rapids MI, Eerdmans, 2017) (papers from a Cambridge interdisciplinary symposium on spiritual healing)


### 2. Parts of books


‘The Trinity and Gender Reconsidered’, in eds. Miroslav Volf and Michael Welker, God’s Life in Trinity (a Festschrift for Jürgen Moltmann) (Minneapolis MA, Fortress, 2006), 133–42


“Mingling” in Gregory of Nyssa’s Christology: A Reconsideration’, in eds. Andreas Schuële and Günter Thomas, Who is Jesus Christ for Us Today? Pathways to Contemporary Christology (a Festschrift for Michael Welker) (Louisville KY, Westminster/John Knox, 2009), 72–84


‘Natural Theology and the Flat Plane Fallacy’, in ed. Andrew Robinson, Darwinism and Natural Theology: Evolving Perspectives (Newcastle, Cambridge Scholars, 2012), 96-100

‘Eastern “Mystical Theology” or Western “Nouvelle Théologie”? On the Comparative Reception of Dionysius the Areopagite in Lossky and de Lubac’, in Orthodox Constructions of the West, eds. George E. Demacopoulos and Aristotle Papanikolaou (New York, Fordham University Press, 2013), 125-141


3. Articles in journals

‘Theology and Cultural Relativism—What is the Problem?’, Neue Zeitschrift für systematische Theologie und Religionsphilosophie 21, 1979, 223–43

‘Can God be Experienced as Trinity?’’, The Modern Churchman 28, 1986, 11–23


‘Climax or Incoherence? The Place of Christology in Thomas’s Summa Theologicae’, Providence 8, 2003, 60–9

‘The Woman at the Altar: Cosmological Disturbance or Gender Fluidity?’, The Anglican Theological Review 86, 2004, 75–93 (75–9 and 87–93 excerpted in Disability in the Christian Tradition: A Reader, eds Brian Brock and John Swinton (Grand Rapids MI, Eerdmans, 2012))


“‘In persona Christi”: Gender, Priesthood and the Nuptial Metaphor’, Svensk Teologisk Kvartalskrift 82, 2006, 145–54 [lecture delivered on the occasion of the receipt of the degree Theologiae Doctrincm Honoris Causa, University of Lund]


Teologisk Kvartalskrift 85, 2009, 52–61, 81–4 and 90–2, an issue devoted to discussion of Coakley’s work, with the first article also in Criterion 47/1, 2009, 2–11

‘A Response from Sarah Coakley [at a theological colloquy on same-sex relationships and the nature of marriage]’, The Anglican Theological Review 93, 2011, 111–13


In slightly revised form, the same paper is in Religion, Brain and Behavior, 2013 http://dx.doi.org/10.1080/2153599X.2013.775664


4. Reviews


5. Other items

‘The Doctrine of God and the Challenges of “Feminist” Theology: An Iconographical Approach’ (an address with 22 slides for the Lambeth Conference, July 1988; distributed in a print-run of 1,000 to the Anglican bishops and others at the Conference and available in video form from Church House, London)

‘Lay and Ordained Ministry: Some Theological Reflections’ (an address to the Discernment for Ministries Conference, Episcopal Diocese of Massachusetts, 11 January 1997; distributed in the Diocese with the booklet *The Ordination Process for the Diocese of Massachusetts*)


‘Jail Break: Meditation as a Subversive Activity’, *The Christian Century*, 29 June 2004, 18–21


*Holy Week Sermons 2011*, Little St Mary’s, Cambridge, 2011

‘Has the Church of England finally lost its reason? Women bishops and the collapse of Anglican theology’, *ABC Religion and Ethics* website, 23 November, 2012

*The Cross and the Transformation of Desire: The Drama of Love and Betrayal* (Cambridge, Grove Books S 128, 2014)

‘Not Putting it All Down to Experience:  Sarah Coakley analyses experience as a source of theological truth’, *The Church Times*, 11 March 2016, 23

6. Feature articles by others


Sam Allis, ‘Bridging the Abyss [the gulf between religion and medicine]’, *Boston Sunday Globe*, 17 October 2004, A2


Stephen Wilson, ‘Sarah Coakley Discusses Waiting on God’, *Cambridge Alumni Magazine (CAM)* 65 (Lent 2012), 43


7. Edited series


Member of editorial board, Law and Christianity, general editor, John Witte, Jr. (Cambridge University Press)